From: Nixon, Lance To: Johnson, Lydia

Subject: Wilcox Priority Panel Enforcement Questionnaire

Date: Monday, October 22, 2018 1:26:00 PM **Attachments:** Enforcement Form Updated 9-2010.doc

Priority Panel Form Wilcox.docx

image00001.png

## <!--[if Ite mso 15 || CheckWebRef]-->

Nixon, Lance has shared a OneDrive for Business file with you. To view it, click the link below.



Enforcement Form Updated 9-2010.doc

## <!--[endif]-->

Hi Lydia,

I've attached the enforcement peace for the Remedial priority panel. Let me know if you have any comments. Linda is reviewing it now.

Thanks.

Lance M. Nixon **Enforcement Officer** U.S. EPA Region 6 **Superfund Division (6SF-TE)** 214-665-2203 nixon.lance@epa.gov